

**FORM NO. 1**  
**FCI ARAVALI GYPSUM AND MINERALS INDIA LIMITED**  
**JODHPUR**  
**PERSONNEL DEPARTMENT**

STATEMENT SHOWING DETAILS OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT AND ALSO AS ON 1<sup>ST</sup> JANUARY \_\_\_\_\_ (e.g. LAND, HOUSE, SHOPS, OTHER BUILDINGS, ETC.)

1. NAME

2. DESIGNATION

3. E.NO.

4. BASIC PAY

5. DATE OF JOINING

Sl. No	Details/Description of property and its location(see notes 1 &5 overleaf) House / Building/Land No.	If not in own name, state in whose name held and his / her relationship, if any, to the employee	How and when acquired (See Notes 2 & 6)	Value of the Property( see note 3)	Total annual income from the property	Remarks
1.	2.	3.	4.	5.	6.	7.

**DECLARATION**

I, Sri/Smt \_\_\_\_\_ hereby declare that the particulars furnished above are complete, true and correct as on \_\_\_\_\_ .

Place:  
Date:

Signature:

- Note: 1      If the property is not wholly owned, the extent of share may also be indicated.
- Note: 2      For the purpose of Col.4 the term `lease` would mean a lease of immovable property from year to year or for any term exceeding one year of reserve yearly rent. When, however, the lease of immovable property is obtained from a person having official dealings with the employee, such a lease should in this column irrespective of the term of the lease whether it is short term or long term, and the periodicity of the payment of rent.
- Note: 3      In Col.5 should be shown:
- (a)      Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
  - (b)      Where it has been acquired by lease the total annual rent thereof also, and
  - (c)      Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.
- Note: 4      The annual return in respect of immovable property may also be submitted in this form as on 1<sup>st</sup> January.
- Note: 5      Name of District, Division, Taluka & Village in which the property is situated and also its distinctive number, etc., will be given in Col.2
- Note: 6      Whether by purchase, mortgage, lease, inheritance, gift or otherwise & name with details of person/persons from whom acquired. Address & connection, if any, with the person/persons concerned are also to be given in column.